

SAINT PIUS V ROMAN CATHOLIC CHURCH

106 -12 Liverpool Street, Jamaica, NY 11435
Phone : (718) 739-3731 Fax : (718) 526-2472
Email: Stpiusvqueens@gmail.com
Facebook: Saint Pius V Roman Catholic Church
Website: stpiusv-queens.org
Office Hours: Mon- Sat: 9:00am - 1:00pm
Thursdays: 4:00pm - 8:00pm

June 27th, 2021



Father Felix Sanchez, Administrator

Mr. Alfredo Castellanos, Deacon

Parish Trustees: Mrs. Annette Vaz and Mr. Mário Gil

The Parish Staff

Youth Ministry: Ms. Carla Pinto

Secretaries: Mrs. Leonilda Alves, Mrs. Veronica Uyaguari and Ms. Dayana Uyaguari

Bookkeeper: Mrs. Marlene Kaselis

Bulletin assistant: Mrs. Ilda Martins

Maintenance: Mr. José Ventura

Organist: Mr. Hugo Andre

Sacristans: Mr. Paul Alabi, Mr. Jesús Conforme

Religious Education (CCD)

DREs: Mrs. Leonilda Alves and Ms. Carla Pinto

Parish Life

Parish Councils and Committees

Parish Pastoral Council

Hispanic Committee

Finance Committee

Committees for Special Feasts

Our Lady of Fátima Committee

Comité Altagraciono

Comité Guadalupano

El Salvador del Mundo

Apostolate

Cursillistas:

Miércoles a las 7:30PM (Church Basement)

Grupo de Oración "Cristo la Roca" (RCC)

Jueves a las 8:00PM (Church Basement)

Servidores: Martes a las 8:00PM (Church Basement)

Grupo de Matrimonios

Viernes a las 7:00PM (Church Basement)

Servidores: Sábados a las 7:00PM (Church Basement)

Neocatecumenal:

Miercoles a las 8:00PM

CCD Meetings (Communion and Confirmation):

Sunday at 9:30 am

RCIA:

Sunday at 9:00 am

Services

Food Pantry:

Every first Wednesday at 12:00 Noon (St. Peter Chapel)

SACRAMENTS:

Eucharist

Monday - Saturday 8:00 am English

Thursday 7:30 pm Spanish

Saturday 7:30 pm Neocatecumenal Mass

Sunday.

9:00 am Portuguese, 10:00 am English, 11:15 am Spanish

Solemnities 8:00 am English & 7:30 pm Trilingual

Communion for Homebound - Anyone unable to attend mass because of illness may receive Holy communion at home regularly. Please call the rectory.

Funerals, Private Masses, Anniversaries, Quinceañera & Sweet Sixteenth Masses - Please make arrangements with the priest or please call at the rectory.

Marriage - Please make arrangements with priest, six months before Marriage date is set.

Anointing of the Sick - Second Saturdays at 8 : 00 am

Reconciliation - By appointment in office hours; please call before coming.

Baptism Saturday at 1:30 pm

Initial contact by appointment with the priest. You will need a copy of the Birth Certificate

Contactar con la secretaria para una cita con el Padre. Es necesario traer el Certificado de Nacimiento

Contatar com a secretaria para falar com o Padre. Certidão de Nascimento obrigatória.

DEVOTIONS:

Our Lady of Miraculous medal Novena — Monday 8:00 am

Adoration of the Blessed Sacrament:

Every Friday 8:00 am (English)

Primeros Viernes del Mes a las 7:00 pm (Español)

Rosario Altagraciono:

Segundos Viernes a las 7:00 pm (Español)

Rosario para Hombres Medalla Milagrosa:

Martes a las 8:00 pm (Español)

THIRTEENTH SUNDAY IN ORDINARY TIME

June 27th, 2021

THIRTEENTH
SUNDAY IN
ORDINARY
TIME

9:00AM Mass: +1 ano de falecido de Joao Rebelo a pedido de Arminda Valente

10:00AM Mass: + For the soul of Margheritta Dopwell requested by Marthe Helmany

11:15AM Mass: +Luis Flores de parte de Antonia Flores +Panchita Velasquez, Lidia Basurto, Feliza Zambrano de parte de su familia

Wis
1:13-
15,2:23-
24
2 Cor
8:7,9,
13-15
Mk
5:21-24,
35b-43

Weekday	Intentions	Readings
Monday 28th <i>Saint Irenaeus, Bishop and Martyr</i> (Red)	8:00 AM Mass:	Gn 18:16-33 Mt 8:18-22
Tuesday 29th <i>Saints Peter and Paul, Apostles</i> (Red)	8:00 AM Mass:	Vigil Acts 3:1-10/ Gal 1:11-20 Jn 21:15-19 Day Acts 12:1-1/ Tm 4:6-8,17-18 Mt16:13-19
Wednesday 30th <i>Weekday</i> (Green)	8:00 AM Mass:	Gn 21:5,8-20a Mt 8:28-34
Thursday 1st <i>Weekday</i> (Green) <i>Saint Junipero Serra, Priest</i>	8:00 AM Mass: 7:30 PM Spanish Mass:	Gn 22:1b-19 Mt 9:1-8
Friday 2nd <i>Weekday</i> (Green)	8:00 AM Mass:	Gn 23:1-4,19; 24:1-8,62-67 Mt 9:9-13
Saturday 3rd <i>Saint Thomas, Apostle</i> (Red)	8:00 AM Mass: 7:30 PM Sunday Spanish Mass:	Eph 2:19-22 Jn 20:24-29

SUNDAY COLLECTION

6/20/21: \$2,135.00

THIRTEENTH SUNDAY IN ORDINARY TIME

Saints Peter and Paul's Story

Peter (d. 64?) Saint Mark ends the first half of his Gospel with a triumphant climax. He has recorded doubt, misunderstanding, and the opposition of many to Jesus. Now Peter makes his great confession of faith: "You are the Messiah" (Mark 8:29b). It was one of the many glorious moments in Peter's life, beginning with the day he was called from his nets along the Sea of Galilee to become a fisher of men for Jesus. The New Testament clearly shows Peter as the leader of the apostles, chosen by Jesus to have a special relationship with him. With James and John he was privileged to witness the Transfiguration, the raising of a dead child to life, and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus' death. His name is first on every list of apostles. And to Peter only did Jesus say, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven" (Matthew 16:17b-19). But the Gospels prove their own trustworthiness by the unflattering details they include about Peter. He clearly had no public relations person. It is a great comfort for ordinary mortals to know that Peter also has his human weakness, even in the presence of Jesus. He generously gave up all things, yet he can ask in childish self-regard, "What are we going to get for all this?" (see Matthew 19:27). He receives the full force of Christ's anger when he objects to the idea of a suffering Messiah: "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do" (Matthew 16:23b). Peter is willing to accept Jesus' doctrine of forgiveness, but suggests a limit of seven times. He walks on the water in faith, but sinks in doubt. He refuses to let Jesus wash his feet, then wants his whole body cleansed. He swears at the Last Supper that he will never deny Jesus, and then swears to a servant maid that he has never known the man. He loyally resists the first attempt to arrest Jesus by cutting off Malchus' ear, but in the end he runs away with the others. In the depth of his sorrow, Jesus looks on him and forgives him, and he goes out and sheds bitter tears. The Risen Jesus told Peter to feed his lambs and his sheep (John 21:15-17). Paul (d. 64?) If the most well-known preacher today suddenly began preaching that the United States should adopt Marxism and not rely on the Constitution, the angry reaction would help us understand Paul's life when he started preaching that Christ alone can save us. He had been the most pharisaic of Pharisees, the most legalistic of Mosaic lawyers. Now he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate. Paul's central conviction was simple and absolute: Only God can save humanity. No human effort—even the most scrupulous observance of law—can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from itself, from sin, from the devil, and from death, humanity must open itself completely to the saving power of Jesus. Paul never lost his love for his Jewish family, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise.



La historia de los santos Pedro y Pablo

Peter (m. 64?) San Marcos termina la primera mitad de su Evangelio con un climax triunfante. Él ha registrado dudas, malentendidos, y la oposición de muchos a Jesús. Ahora Pedro hace su gran confesión de fe: "Tú eres el Mesías" (Marcos 8: 29b). Fue uno de los muchos momentos gloriosos en la vida de Pedro, comenzando con el día en que fue llamado de sus redes a lo largo del Mar de Galilea para convertirse en pescador de hombres para Jesús. El Nuevo Testamento muestra claramente a Pedro como el líder de los apóstoles, elegido por Jesús para tener una relación especial con él. Con Santiago y Juan tuvo el privilegio de presenciar la Transfiguración, la resurrección de un niño muerto a la vida, y la agonía en Getsemaní. Su suegra fue curada por Jesús. Fue enviado con Juan para prepararse para la última Pascua antes de la muerte de Jesús. Su nombre es el primero en cada lista de apóstoles. Y a Pedro solo le dijo Jesús: "Bienaventurado eres, Simón, hijo de Jonás. Porque esto no os lo ha revelado carne ni sangre, sino mi Padre celestial. Y así te digo, tú eres Pedro, y sobre esta roca edificaré mi iglesia, y las puertas del inframundo no prevalecerán contra ella. Te daré las llaves del reino de los cielos. Todo lo que atéis en la tierra, será atado en el cielo; y todo lo que desatéis en la tierra, será desatado en el cielo" (Mateo 16:17b-19). Pero los Evangelios prueban su propia confiabilidad por los detalles poco halagadores que incluyen sobre Pedro. Claramente no tenía relaciones públicas. Es un gran consuelo para los mortales ordinarios saber que Pedro también tiene su debilidad humana, incluso en la presencia de Jesús. Él generosamente renunció a todas las cosas, sin embargo, puede preguntar en auto-estima infantil, "¿Qué vamos a obtener por todo esto?" (ver Mateo 19: 27). Recibe toda la fuerza de la ira de Cristo cuando se opone a la idea de un Mesías sufriente: "¡Apártate de mí, Satanás! Eres un obstáculo para mí. No pensáis como Dios, sino como los hombres" (Mateo 16: 23b). Pedro está dispuesto a aceptar la doctrina del perdón de Jesús, pero sugiere un límite de siete veces. Camina sobre el agua con fe, pero se hunde en la duda. Él se niega a dejar que Jesús lave sus pies, entonces quiere que todo su cuerpo sea limpiado. Jura en la Última Cena que nunca negará a Jesús, y luego jura a una criada que nunca ha conocido al hombre. Se resiste lealmente al primer intento de arrestar a Jesús cortándole la oreja a Malco, pero al final huye con los demás. En la profundidad de su dolor, Jesús lo mira y lo perdona, y sale y derrama lágrimas amargas. Jesús Resucitado le dijo a Pedro que apacentara sus corderos y sus ovejas (Juan 21:15-17). Paul (d. 64?) Si el predicador más conocido de hoy de repente comenzó a predicar que los Estados Unidos deben adoptar el marxismo y no confiar en la Constitución, la reacción airada nos ayudaría a entender la vida de Pablo cuando comenzó a predicar que solo Cristo puede salvarnos. Había sido el más fariseo de los fariseos, el más legalista de los abogados mosaicos. Ahora, de repente, se le aparece a otros judíos como un hereje que da la bienvenida a los gentiles, un traidor y apóstata. La convicción central de Pablo era simple y absoluta: Solo Dios puede salvar a la humanidad. Ningún esfuerzo humano—ni siquiera la más escrupulosa observancia de la ley—puede crear un bien humano que podamos llevar a Dios como reparación por el pecado y pago por la gracia. Para ser salvada de sí misma, del pecado, del diablo y de la muerte, la humanidad debe abrirse completamente al poder salvífico de Jesús. Pablo nunca perdió su amor por su familia judía, aunque llevó a cabo un debate de toda la vida con ellos sobre la inutilidad de la Ley sin Cristo. Les recordó a los gentiles que estaban injertados en el linaje de los judíos, que todavía eran el pueblo escogido de Dios, los hijos de la promesa.

Announcements

1. Ana Nunez will be available by appointment only from 1:00PM-7:00PM every Tuesday to discuss affordable housing opportunities. If interested, please call her at 347-463-3244 to make an appointment.
2. Every First Friday of each month we have a Holy Hour prayer service in the Church at 7:00PM.
3. Due to the new summer schedule, we will not have the 7:30pm Saturday Mass unless we have a solemnity or a special event.
4. During summer we will still have our regular groups
5. This Monday June 28th at 7:30pm we will have our Hispanic Council Meeting.

Español

1. Ana Núñez estará disponible con cita solo de 1:00 PM a 7:00 PM todos los martes para discutir oportunidades de vivienda asequible. Si está interesado, llámela al 347-463-3244 para programar una cita.
2. Cada primer viernes de cada mes tenemos un servicio de oración de la Hora Santa en la Iglesia a las 7:00 PM.
3. Debido al nuevo horario de verano, no tendremos la misa del sábado a las 7:30 pm a menos que tengamos una solemnidad o un evento especial.
4. Durante el verano todavía tendremos nuestros grupos regulares.
5. Este lunes 28 de junio a las 7:30 pm tendremos nuestra Reunión del Consejo Hispano.

We pray for those who are ill:

*Altagracia Rodriguez,
Martha Jackson,
Fernando de
Carvalho, Jorge
Fernandes, Suzana
Janucci, Damaso,
Ana Maria Gil, Mario
Gil, Fatima Alves
Lili Chirinos*

The Sanctuary Lamp

If you want to make arrangements to have the Sanctuary Lamp lit please call the rectory. Donation is \$25.00

Si quiere solicitar tener la Lámpara de Santuario iluminada por favor llame a la rectoría. La donación es de \$25.00

February:



Em memoria de Elsa Soares a pedido de seus pais

Registration / Inscripción

Registration is important in the event you may need testimonial letters for Sacraments and official institutions, etc! Letters will be provided only to parishioners that are registered through our website or through our registration forms.