

SAINT PIUS V ROMAN CATHOLIC CHURCH

106 -12 Liverpool Street, Jamaica, NY 11435
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Email: Stpiusvqueens@gmail.com

Facebook: Saint Pius V Roman Catholic Church

Website: stpiusv-queens.org

Office Hours: Mon- Sat: 9:00am - 1:00pm

Thursdays: 4:00pm - 8:00pm



SECOND SUNDAY
OF
Advent

December 6th, 2020

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SECOND
SUNDAY
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ADVENT

9:00AM Mass: +Laurentina Mor, Pais e Cunhado a pedido de Adelaide Pinheiro, Em honra de Nossa Senhora de Fatima intenção especial a pedido de Anabela Fernandes +José Alves, João Jorge, Maria de Jesus, Antonio Jorge a pedido de Deolinda Jorge +Anthony Bento by Fernando and Paula Batista +1^o mes de falecida de Maria Helena Fernandes Familia +Antonio e Maria da Cruz e filho a pedido de José Carlos e Teresa da Silva +Maria dos Prazeres Gonçalves e Dionisio Miranda a pedido dos filhos e genros

10:00AM Mass: + Maria dos Prazeres Gonçalves and Dionisio Miranda requested by children and children-in-law

11:15AM Mass:

Is 40:1
-5, 9-11
2 Pt
3:8-14
Mk
1:1-8

Father Felix Sanchez, Administrator

Mr. Alfredo Castellanos, Deacon

Parish Trustees: Mrs. Annette Vaz and Mr. Mário Gil

The Parish Staff

Youth Ministry: Ms. Carla Pinto

Secretaries: Mrs. Leonilda Alves, Mrs. Veronica Uyaguari and Mr. Rui Terra

Bookkeeper: Mrs. Marlene Kaselis

Bulletin assistant: Mrs. Ilda Martins

Maintenance: Mr. José Ventura

Organist: Mr. Hugo Andre

Sacristans: Mr. Paul Alabi, Mr. Jesús Conforme

Religious Education (CCD)

DREs: Mrs. Leonilda Alves and Ms. Carla Pinto

SACRAMENTS:

Eucharist

Monday - Saturday 8:00 am English

Thursday 7:30 pm Spanish

Saturday 7:30 pm Neocatecumenal Mass
Sunday.

9:00 am Portuguese, 10:00 am English, 11:15 am Spanish

Solemnities 8:00 am English & 7:30 pm Trilingual

Communion for Homebound - Anyone unable to attend mass because of illness may receive Holy communion at home regularly. Please call the rectory.

Funerals, Private Masses, Anniversaries, Quinceañera & Sweet Sixteenth Masses - Please make arrangements with the priest or please call at the rectory.

Marriage - Please make arrangements with priest, six months before Marriage date is set.

Anointing of the Sick - Second Saturdays at 8:00 am

Reconciliation - By appointment in office hours; please call before coming.

Baptism Saturday at 1:30 pm

Initial contact by appointment with the priest. You will need a copy of the Birth Certificate

Contactar con la secretaria para una cita con el Padre. Es necesario traer el Certificado de Nacimiento

Contatar com a secretaria para falar com o Padre. Certidão de Nascimento obrigatória.

DEVOTIONS:

Our Lady of Miraculous medal Novena — Monday 8:00 am

Adoration of the Blessed Sacrament:

Every Friday 8:00 am (English)

Primeros Viernes del Mes a las 7:00 pm (Español)

Rosario Altagraciano:

Segundos Viernes a las 7:00 pm (Español)

Rosario para Hombres Medalla Milagrosa:

Martes a las 8:00 pm (Español)

Parish Life

Parish Councils and Committees

Parish Pastoral Council

Hispanic Committee

Finance Committee

Committees for Special Feasts

Our Lady of Fátima Committee

Comité Altagraciano

Comité Guadalupano

El Salvador del Mundo

Apostolate

Cursillistas:

Miércoles a las 7:30PM (Church Basement)

Grupo de Oración "Cristo la Roca" (RCC)

Jueves a las 8:00PM (Church Basement)

Servidores: Martes a las 8:00PM (Church Basement)

Grupo de Matrimonios

Viernes a las 7:00PM (Church Basement)

Servidores: Sábados a las 7:00PM (Church Basement)

Neocatecumenal:

Miercoles a las 8:00PM

CCD Meetings (Communion and Confirmation):

Saturday at 10:00 am

RCIA:

Sunday at 12:00 am

Services

Food Pantry:

Every first Wednesday at 12:00 Noon (St. Peter Chapel)

Weekday	Intentions	Readings
Monday 7 th Saint Ambrose, Bishop and Doctor of the Church (White)	8:00 AM Mass: +Fritz Fievre requested by Mrs. Fritz Fievre 7:30 PM Tri-Lingual Vigil of the Immaculate Conception:	Is 35:1-10 Lk 5:17-26
Tuesday 8 th THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY (White)	8:00 AM Mass: 7:30 PM Immaculate Conception Mass:	Gn 3:9-15, 20 Eph 1:3-6, 11-12 Lk 1:26-38
Wednesday 9 th Advent Weekday (Purple) Saint Juan Diego Cuauhtlatotzin	8:00 AM Mass:	Is 40:25-31 Mt 11:28-30
Thursday 10 th Advent Weekday (Purple)	8:00 AM Mass: 7:30 PM Spanish Mass:	Is 41:13-20 Mt 11:11-15
Friday 11 th Advent Weekday (Purple) Saint Damasus I, Pope	8:00 AM Mass:	Is 48:17-19 Mt 11:16-19
Saturday 12 th Our Lady of Guadalupe (White)	8:00 AM Mass: 6:30 PM Our Lady of Guadalupe Mass and Procession:	Zec 2:14-17 Lk 1:26-38

SUNDAY COLLECTION
Sunday Collection 11/30/20: \$2,422.00

UPCOMING COLLECTIONS

12/8/20 Immaculate Conception

12/13/20 Religious Retirement Fund

12/20/20 Boiler Fund

12/25/20 Christmas Catholic Charities

The Story of the Immaculate Conception of Mary

A feast called the Conception of Mary arose in the Eastern Church in the seventh century. It came to the West in the eighth century. In the 11th century it received its present name, the Immaculate Conception. In the 18th century it became a feast of the universal Church. It is now recognized as a solemnity.

In 1854, Pius IX solemnly proclaimed: "The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin."

It took a long time for this doctrine to develop. While many Fathers and Doctors of the Church considered Mary the greatest and holiest of the saints, they often had difficulty in seeing Mary as sinless—either at her conception or throughout her life. This is one of the Church teachings that arose more from the piety of the faithful than from the insights of brilliant theologians. Even such champions of Mary as Bernard of Clairvaux and Thomas Aquinas could not see theological justification for this teaching.

Two Franciscans, William of Ware and Blessed John Duns Scotus, helped develop the theology. They pointed out that Mary's Immaculate Conception enhances Jesus' redemptive work. Other members of the human race are cleansed from original sin after birth. In Mary, Jesus' work was so powerful as to prevent original sin at the outset.

In Luke 1:28 the angel Gabriel, speaking on God's behalf, addresses Mary as "full of grace" or "highly favored". In that context, this phrase means that Mary is receiving all the special divine help necessary for the task ahead. However, the Church grows in understanding with the help of the Holy Spirit. The Spirit led the Church, especially non-theologians, to the insight that Mary had to be the most perfect work of God next to the Incarnation. Or rather, Mary's intimate association with the Incarnation called for the special involvement of God in Mary's whole life.

The logic of piety helped God's people to believe that Mary was full of grace and free of sin from the first moment of her existence. Moreover, this great privilege of Mary is the highlight of all that God has done in Jesus. Rightly understood, the incomparable holiness of Mary shows forth the incomparable goodness of God.

La historia de la Inmaculada Concepción de María

Una fiesta llamada la Concepción de María surgió en la Iglesia Oriental en el siglo VII. Llegó a Occidente en el siglo VIII. En el siglo XI recibió su nombre actual, la Inmaculada Concepción. En el siglo XVIII se convirtió en fiesta de la Iglesia universal. Ahora se reconoce como una solemnidad.

En 1854, Pío IX proclamó solemnemente: "La Santísima Virgen María, en el primer instante de su concepción, por gracia y privilegio singulares concedidos por Dios Todopoderoso, en vista de los méritos de Jesucristo, salvador del género humano, fue preservada libre de toda mancha de pecado original".

Tomó mucho tiempo desarrollar esta doctrina. Si bien muchos Padres y Doctores de la Iglesia consideraban a María como la más grande y santa de los santos, a menudo tenían dificultades para ver a María sin pecado, ya sea en su concepción o durante toda su vida. Esta es una de las enseñanzas de la Iglesia que surgió más de la piedad de los fieles que de las intuiciones de brillantes teólogos. Incluso campeones de María como Bernardo de Claraval y Tomás de Aquino no pudieron ver justificación teológica para esta enseñanza.

Dos franciscanos, William of Ware y el beato John Duns Scotus, ayudaron a desarrollar la teología. Señalaron que la Inmaculada Concepción de María realza la obra redentora de Jesús. Otros miembros de la raza humana son limpiados del pecado original después del nacimiento. En María, la obra de Jesús fue tan poderosa como para prevenir el pecado original desde el principio.

En Lucas 1:28, el ángel Gabriel, hablando en nombre de Dios, se dirige a María como "llena de gracia" o "muy favorecida". En ese contexto, esta frase significa que María está recibiendo toda la ayuda divina especial necesaria para la tarea que tiene por delante. Sin embargo, la Iglesia crece en entendimiento con la ayuda del Espíritu Santo. El Espíritu llevó a la Iglesia, especialmente a los no teólogos, a la idea de que María tenía que ser la obra más perfecta de Dios después de la Encarnación. O más bien, la íntima asociación de María con la Encarnación requería la participación especial de Dios en toda la vida de María.

La lógica de la piedad ayudó al pueblo de Dios a creer que María estaba llena de gracia y libre de pecado desde el primer momento de su existencia. Además, este gran privilegio de María es el punto culminante de todo lo que Dios ha hecho en Jesús.

Announcements

1. We are selling Winter Raffle Tickets after mass and at the rectory. Grand Prize is \$1,500.00! The ticket drawing will be held Sunday, December 20th at 1:00PM.
2. Ana Nunez will be available by appointment only from 1:00PM-7:00PM every Tuesday to discuss affordable housing opportunities. If interested, please call her at 347-463-3244 to make an appointment.
3. There will be a tri-lingual vigil in honor of the Immaculate Conception Monday, December 7 at 7:30PM. The Mass in honor of the Immaculate Conception is Tuesday, December 8 at 7:30PM.
4. The Our Lady of Guadalupe Novena ends on Friday, November 11. The Mass and Procession in Honor of our Lady of Guadalupe is on Saturday, December 12 at 6:30PM.
5. We are accepting Christmas gifts for boys and girls ages 5-12, and babies. If you would like to bring a gift, please take a gift tag from the trees in the Church. Please do not wrap gifts.

Español

1. Estamos vendiendo boletos para la rifa de invierno después de la misa y en la rectoría. ¡El Gran Premio es \$ 1,500.00! El sorteo de boletos se llevará a cabo el domingo 20 de diciembre a la 1:00 PM.
2. Ana Núñez estará disponible con cita solo de 1:00 PM a 7:00 PM todos los martes para discutir oportunidades de vivienda asequible. Si está interesado, llámela al 347-463-3244 para programar una cita.
3. Habrá una vigilia trilingüe en honor a la Inmaculada Concepción el lunes 7 de diciembre a las 7:30 PM. La misa en honor a la Inmaculada Concepción es el martes 8 de diciembre a las 7:30 p.m.
4. La Novena de Nuestra Señora de Guadalupe termina viernes con las Mañanitas. La Misa y Procesión en Honor a Nuestra Señora de Guadalupe es el sábado 12 de diciembre a las 6:30 PM.
5. Aceptamos regalos de Navidad para niños y niñas de 5 a 12 años y bebés. Si desea traer un regalo, tome una etiqueta de regalo de los árboles de la Iglesia. No envuelva los regalos.

The wreaths can be sponsored with a donation of \$30.00. Forms to sponsor a wreath are located in the front of the Church and in the rectory.



A Las coronas se pueden patrocinar con una donación de \$30.00. Las formas de patrocinar una corona se encuentran en el frente de la Iglesia y en la rectoría.

We pray for those who are ill:

Altagracia Rodriguez, Martha Jackson, Fernando de Carvalho, Jorge Fernandes, Suzana Janucci, Damaso Rivas, Ana Maria Gil, Mario Gil

The Sanctuary Lamp

If you want to make arrangements to have the Sanctuary Lamp lit please call the rectory. Donation is \$25.00

Si quiere solicitar tener la Lámpara de Santuario iluminada por favor llame a la rectoría. La donación es de \$25.00

December:



**Uma intenção especial a pedido de Adelaide Pinheiro
Em memoria de Albino da Silva**

Registration / Inscripción

Registration is important in the event you may need testimonial letters for Sacraments and official institutions, etc! Letters will be provided only to parishioners that are registered through our website or through our registration forms.

Thank you.