

# SAINT PIUS V ROMAN CATHOLIC CHURCH

106 -12 Liverpool Street, Jamaica, NY 11435

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Facebook: Saint Pius V Roman Catholic Church

Website: [stpiusv-queens.org](http://stpiusv-queens.org)

Office Hours: Mon-Tue & Thur- Fri: 11:00am - 3:00 pm, 4:00 pm - 8:00 pm

Wed & Sat: 9:00AM - 1:00PM

Office closed Wednesday & Saturday Afternoon



August 9<sup>th</sup>, 2020



**Father Felix Sanchez, Administrator**

**Mr. Alfredo Castellanos, Deacon**

Parish Trustees: Mrs. Annette Vaz and Mr. Mário Gil

**The Parish Staff**

Youth Ministry: Ms. Carla Pinto

Secretaries: Mrs. Leonilda Alves and Mr. Rui Terra

Bookkeeper: Mrs. Marlene Kaselis

Bulletin assistant: Mrs. Ilda Martins

Maintenance: Mr. José Ventura

Organist: Mr. Hugo Andre

Sacristans: Mr. Paul Alabi, Mr. Jesús Conforme

**Religious Education (CCD)**

DREs: Mrs. Leonilda Alves and Ms. Carla Pinto

RCIA: Deacon Alfredo Castellanos

## Parish Life

### Parish Councils and Committees

Parish Pastoral Council

Hispanic Committee

Finance Committee

### Committees for Special Feasts

Our Lady of Fátima Committee

Comité Altagracionano

Comité Guadalupano

El Salvador del Mundo

### Apostolate

#### Cursillistas:

Miércoles a las 7:30PM (Church Basement)

#### Grupo de Oración "Cristo la Roca" (RCC)

Jueves a las 8:00PM (Church Basement)

Servidores: Martes a las 8:00PM (Church Basement)

#### Grupo de Matrimonios

Viernes a las 7:00PM (Church Basement)

Servidores: Sábados a las 7:00PM (Church Basement)

#### Neocatecumenal:

Miércoles a las 8:00PM

#### CCD Meetings (Communion and Confirmation):

Saturday at 10:00 am

#### RCIA:

Sunday at 12:00 am

### Services

#### Food Pantry:

Every first Wednesday at 12:00 Noon (St. Peter Chapel)

## SACRAMENTS:

### Eucharist

Monday - Saturday 8:00 am English

Thursday 7:30 pm Spanish

Saturday 7:30 pm Neocatecumenal Mass  
Sunday.

9:00 am Portuguese, 10:00 am English, 11:15 am Spanish

Solemnities 8:00 am English & 7:30 pm Trilingual

Communion for Homebound - Anyone unable to attend mass because of illness may receive Holy communion at home regularly. Please call the rectory.

Funerals, Private Masses, Anniversaries, Quinceañera & Sweet Sixteenth Masses - Please make arrangements with the priest or please call at the rectory.

Marriage - Please make arrangements with priest, six months before Marriage date is set.

Anointing of the Sick - Second Saturdays at 8 : 00 am

Reconciliation - By appointment in office hours; please call before coming.

Baptism Saturday at 1:30 pm

Initial contact by appointment with the priest. You will need a copy of the Birth Certificate

Contactar con la secretaria para una cita con el Padre. Es necesario traer el Certificado de Nacimiento

Contatar com a secretaria para falar com o Padre. Certidão de Nascimento obrigatória.

## DEVOTIONS:

Our Lady of Miraculous medal Novena — Monday 8:00 am

### Adoration of the Blessed Sacrament:

Every Friday 8:00 am (English)

Primeros Viernes del Mes a las 7:00 pm (Español)

### Rosario Altagracionano:

Segundos Viernes a las 7:00 pm (Español)

### Rosario para Hombres Medalla Milagrosa:

Martes a las 8:00 pm (Español)

## THE NINETEENTH SUNDAY OF ORDINARY TIME August 9<sup>th</sup>, 2020

19<sup>TH</sup>  
SUNDAY

9:00AM Mass: 14 aniversario de Jaime Pinheiro e Pais a pedido de Adelaide Pinheiro +José de Paula, pais, irma e cunhados a pedido de esposa +Elsa Soares a pedido de Isabel Eira +Pela alma de João Rebelo a pedido de Antonio e Ana da Silva +Antonio e Maria Cruz a pedido de Antonio e Ana da Silva +Amadeu e Joaquina Eira a pedido de Edmundo e Maria José Fernandes, A Nossa Senhora de Monserrate uma intenção especial

10:00AM Mass:

11:15AM Mass: Por los 4 cumpleaños de Judite Isabel Morales Marquez

1 Kgs  
19:9a,  
11-13a  
Rom  
9:1-5  
Mt  
14:22-  
33

Weekday	Intentions	Readings
Monday 10 <sup>th</sup> Saint Lawrence, Deacon and Martyr (Red)	8:00 AM Mass:	2 Cor 9:6-10 Jn 12:24-26
Tuesday 11 <sup>th</sup> Saint Clare, Virgin (White)	8:00 AM Mass:	Ez 2:8--3:4 Mt 18:1-5, 10, 12-14
Wednesday 12 <sup>th</sup> Weekday (Green) Saint Jane Frances de Chantal, Religious	8:00 AM Mass:	Ez 9:1-7; 10:18-22 Mt 18:15-20
Thursday 13 <sup>th</sup> Weekday (Green) Saints Pontian, Pope, and Hippolytus, Priest, Martyrs	8:00 AM Mass: 7:30 PM Spanish Mass: Maria Engracia Diaz de parte de su madre Efigenia Genao	Ez 12:1-12 Mt 18:21--19:1
Friday 14 <sup>th</sup> Saint Maximilian Kolbe, Priest and Martyr (Red)	8:00 AM Mass: 7:30 PM Assumption Mass:	Ez 16:59-63 Mt 19:3-12
Saturday 15 <sup>th</sup> The Assumption of the Blessed Virgin Mary (White)	8:00 AM Assumption Mass: Alicia Lopez 7:30 PM (Sunday) Spanish Mass:	Rv 11:19a, 12:1-6a, 10ab 1 Cor 15:20-27 Lk 1:39-56

SUNDAY COLLECTION  
Sunday Collection 8/2/20 to: \$2,057.00

## UPCOMING COLLECTIONS

8/15/20 Assumption

8/16/20 Maintenance and Repairs

8/23/20 Air Conditioning

9/13/20 Catholic University of America

**The Solemnity of the Assumption of Mary**

On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: “We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory.” The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement. The feast was celebrated under various names— Commemoration, Dormition, Passing, Assumption— from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary’s Assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God’s people. Since Mary best embodies the people of both Old and New Testaments, her Assumption can be seen as an exemplification of the woman’s victory.

Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ’s resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus’ life, it is not surprising that the Holy Spirit has led the Church to believe in Mary’s share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

In the light of the Assumption of Mary, it is easy to pray her Magnificat (Luke 1:46–55) with new meaning. In her glory she proclaims the greatness of the Lord and finds joy in God her savior. God has done marvels to her and she leads others to recognize God’s holiness. She is the lowly handmaid who deeply revered her God and has been raised to the heights. From her position of strength she will help the lowly and the poor find justice on earth, and she will challenge the rich and powerful to distrust wealth and power as a source of happiness.



**La solemnidad de la Asunción de María**

El 1 de noviembre de 1950, el Papa Pío XII definió la Asunción de María como un dogma de fe: “Declaramos, declaramos y definimos como un dogma divinamente revelado que la inmaculada Madre de Dios, la siempre Virgen María, habiendo cumplido el curso de su vida terrenal, se asumió en cuerpo y alma a la gloria celestial”. El Papa proclamó este dogma solo después de una amplia consulta de obispos, teólogos y laicos. Hubo pocas voces disidentes. Lo que el Papa declaró solemnemente ya era una creencia común en la Iglesia Católica. Encontramos homilias sobre la Asunción que se remontan al siglo VI. En los siglos siguientes, las Iglesias orientales se mantuvieron firmes en la doctrina, pero algunos autores occidentales dudaban. Sin embargo, en el siglo XIII hubo un acuerdo universal. La fiesta se celebró con varios nombres: Conmemoración, Dormición, Pasaje, Asunción, al menos desde el siglo V o VI.

Hoy se celebra como una solemnidad. Las Escrituras no relatan la Asunción de María al cielo. Sin embargo, Apocalipsis 12 habla de una mujer que está atrapada en la batalla entre el bien y el mal. Muchos ven a esta mujer como el pueblo de Dios. Dado que María encarna mejor a la gente tanto del Antiguo como del Nuevo Testamento, su Asunción puede verse como un ejemplo de la victoria de la mujer. Además, en 1 Corintios 15:20, Pablo habla de la resurrección de Cristo como las primicias de los que durmieron. Dado que María está estrechamente asociada con todos los

misterios de la vida de Jesús, no es de extrañar que el Espíritu Santo haya llevado a la Iglesia a creer en la participación de María en su glorificación. Tan cerca estaba de Jesús en la tierra, que debía estar con él en cuerpo y alma en el cielo. A la luz de la Asunción de María, es fácil rezar su Magnificat (Lucas 1: 46–55) con un nuevo significado. En su gloria proclama la grandeza del Señor y encuentra gozo en Dios su salvador. Dios le ha hecho maravillas y ella lleva a otros a reconocer la santidad de Dios. Ella es la humilde sierva que veneraba profundamente a su Dios y ha sido elevada a las alturas. Desde su posición de fortaleza ayudará a los humildes y a los pobres a encontrar justicia en la tierra, y desafiará a los ricos y poderosos a desconfiar de la riqueza y el poder como fuente de felicidad.

**Announcements**

We remind everyone that masks are mandatory, and we advise everyone to bring their own hand sanitizer if possible. We are only able to have a 25% capacity of parishioners in the Church, thus once we reach this capacity, we must unfortunately close the doors. For those of you planning on attending the Spanish Sunday mass, please consider attending Saturday night instead of Sunday to avoid being left out of capacity terms.

We thank everyone for their patience during these troubling times and look forward to seeing all of you once more. If you have any questions regarding masses and times, please call the rectory at 718-739-3731.

We will be celebrating the Assumption of the Blessed virgin Mary on Friday, August 7 at 7:30PM and on Saturday, August 8 at 8:00AM, both tri-lingual masses.

**Español**

Les recordamos a todos que las máscaras son obligatorias y les recomendamos que traigan su propio desinfectante para manos si es posible. Solo podemos tener 25% de capacidad de feligreses en la Iglesia, por lo tanto, si alcanzamos esta capacidad, desafortunadamente debemos cerrar las puertas. Para aquellos que planean asistir a la misa dominical en español, por favor consideren asistir el sábado por la noche en lugar del domingo para evitar quedarse sin capacidad.

Agradecemos a todos por su paciencia durante estos tiempos difíciles y esperamos verlos a todos una vez más. Si tiene alguna pregunta sobre misas y horarios, llame a la rectoría al 718-739-3731.

Celebraremos la Asunción de la Santísima Virgen María el viernes 7 de agosto a las 7:30 PM y el sábado 8 de agosto a las 8:00 AM, ambas misas trilingües.

**We pray for those who are ill:**

*Atagracia Rodriguez, Martha Jackson, Fernando de Carvalho, Maria Helena Fernandes, Jorge Fernandes, Suzana Janucci, Damaso Rivas, Ana Maria Gil, Audrey Thibodeaux, Adelia Bento Costa*

**The Sanctuary Lamp**

If you want to make arrangements to have the Sanctuary Lamp lit please call the rectory. Donation is \$25.00

Si quiere solicitar tener la Lámpara de Santuario iluminada por favor llame a la rectoría. La donación es de \$25.00

**August:**



**Anibal e Aurora Bras a pedido de Ilda e Manuel Martins**

**Registration / Inscripción**

Registration is important in the event you may need testimonial letters for Sacraments and official institutions, etc! Letters will be provided only to parishioners that are registered through our website or through our registration forms.

Thank you.