

SAINT PIUS V ROMAN CATHOLIC CHURCH

106 -12 Liverpool Street, Jamaica, NY 11435

Phone : (718) 739-3731 Fax : (718) 526-2472

Email: Stpiusvqueens@gmail.com

Facebook: Saint Pius V Roman Catholic Church

Website: stpiusv-queens.org

Office Hours: Mon-Tue & Thur- Fri: 11:00am - 3:00 pm, 4:00 pm - 8:00 pm

Wed & Sat: 9:00AM - 1:00PM

Office closed Wednesday & Saturday Afternoon



August 2nd, 2020



Father Felix Sanchez, Administrator

Mr. Alfredo Castellanos, Deacon

Parish Trustees: Mrs. Annette Vaz and Mr. Mário Gil

The Parish Staff

Youth Ministry: Ms. Carla Pinto

Secretaries: Mrs. Leonilda Alves and Mr. Rui Terra

Bookkeeper: Mrs. Marlene Kaselis

Bulletin assistant: Mrs. Ilda Martins

Maintenance: Mr. José Ventura

Organist: Mr. Hugo Andre

Sacristans: Mr. Paul Alabi, Mr. Jesús Conforme

Religious Education (CCD)

DREs: Mrs. Leonilda Alves and Ms. Carla Pinto

RCIA: Deacon Alfredo Castellanos

Parish Life

Parish Councils and Committees

Parish Pastoral Council

Hispanic Committee

Finance Committee

Committees for Special Feasts

Our Lady of Fátima Committee

Comité Altagracionano

Comité Guadalupano

El Salvador del Mundo

Apostolate

Cursillistas:

Miércoles a las 7:30PM (Church Basement)

Grupo de Oración "Cristo la Roca" (RCC)

Jueves a las 8:00PM (Church Basement)

Servidores: Martes a las 8:00PM (Church Basement)

Grupo de Matrimonios

Viernes a las 7:00PM (Church Basement)

Servidores: Sábados a las 7:00PM (Church Basement)

Neocatecumenal:

Miercoles a las 8:00PM

CCD Meetings (Communion and Confirmation):

Saturday at 10:00 am

RCIA:

Sunday at 12:00 am

Services

Food Pantry:

Every first Wednesday at 12:00 Noon (St. Peter Chapel)

SACRAMENTS:

Eucharist

Monday - Saturday 8:00 am English

Thursday 7:30 pm Spanish

Saturday 7:30 pm Neocatecumenal Mass
Sunday.

9:00 am Portuguese, 10:00 am English, 11:15 am Spanish

Solemnities 8:00 am English & 7:30 pm Trilingual

Communion for Homebound - Anyone unable to attend mass because of illness may receive Holy communion at home regularly. Please call the rectory.

Funerals, Private Masses, Anniversaries, Quinceañera & Sweet Sixteenth Masses - Please make arrangements with the priest or please call at the rectory.

Marriage - Please make arrangements with priest, six months before Marriage date is set.

Anointing of the Sick - Second Saturdays at 8 : 00 am

Reconciliation - By appointment in office hours; please call before coming.

Baptism Saturday at 1:30 pm

Initial contact by appointment with the priest.
You will need a copy of the Birth Certificate

Contactar con la secretaria para una cita con el Padre.
Es necesario traer el Certificado de Nacimiento

Contatar com a secretaria para falar com o Padre.
Certidão de Nascimento obrigatória.

DEVOTIONS:

Our Lady of Miraculous medal Novena — Monday 8:00 am

Adoration of the Blessed Sacrament:

Every Friday 8:00 am (English)

Primeros Viernes del Mes a las 7:00 pm (Español)

Rosario Altagracionano:

Segundos Viernes a las 7:00 pm (Español)

Rosario para Hombres Medalla Milagrosa:

Martes a las 8:00 pm (Español)

THE EIGHTEENTH SUNDAY OF ORDINARY TIME August 2nd, 2020

18TH
SUNDAY

9:00AM Mass: +Pelos almas de José Pereira e Isaura Gomes a pedido de Edmundo e Maria José, Em honra de Nossa Senhora de Fatima uma intenção especial de Anabela Fernandes, Bênçãos para a Ilda Canton a pedido da família Fernandes +José Alves, Maria de Jesus, João Jorge, Antonio Jorge a pedido de Deolinda Jorge +Julia Batista a pedido de Maria Leal

10:00AM Mass: +Elsa Soares a pedido dos pais +Lucy Mancini requested by Annette Vaz

11:15AM Mass:

Is 55:
1-3
Rom
8:35,
37-39
Mt
14:13-
21

Weekday

Intentions

Readings

Monday 3rd

Weekday (Green)

8:00 AM Mass: Fritz Fievre requested by Mrs. Fritz Fievre

Jer 28:1-17
Mt 14:22-36

Tuesday 4th

Saint John Vianney, Priest (White)

8:00 AM Mass:

Jer 30:1-2, 12-15, 18-22
Mt 14:22-36

Wednesday 5th

Weekday (Green)

The Dedication of the Basilica of Saint Mary Major

8:00 AM Mass:

Jer 31:1-7
Mt 15:21-28

Thursday 6th

The Transfiguration of the Lord (White)

8:00 AM Mass:

7:30 PM Spanish Mass: Maria Engracia Diaz de parte de su madre Efigenia Genao

Dn 7:9-10, 13-14
2 Pt 1:16-19
Mt 17:1-9

Friday 7th

Weekday (Green)

Saint Sixtus II, Pope and Companions, Martyrs; Saint Cajetan, Priest

8:00 AM Mass:

Na 2:1, 3; 3:1-3, 6-7
Mt 16:24-28

Saturday 8th

Saint Dominic, Priest (White)

8:00 AM Mass:

7:30 PM (Sunday) Spanish Mass:

Hb 1:12--2:4
Mt 17:14-20

SUNDAY COLLECTION

Sunday Collection 7/26/20 to: \$2,220.00

UPCOMING COLLECTIONS

8/15/20 Assumption

8/16/20 Maintenance and Repairs

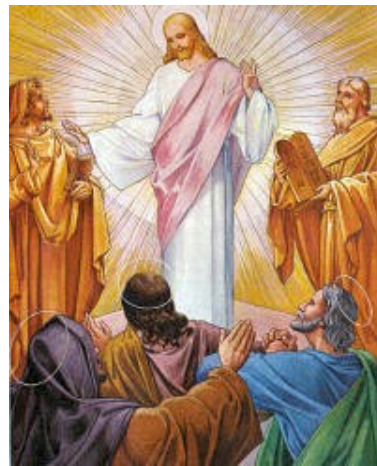
8/23/20 Air Conditioning

9/13/20 Catholic University of America

The Story of the Transfiguration of the Lord

All three Synoptic Gospels tell the story of the Transfiguration (Matthew 17:1-8; Mark 9:2-9; Luke 9:28-36). With remarkable agreement, all three place the event shortly after Peter's confession of faith that Jesus is the Messiah and Jesus' first prediction of his passion and death. Peter's eagerness to erect tents or booths on the spot suggests it occurred during the week-long Jewish Feast of Booths in the fall.

According to Scripture scholars, in spite of the texts' agreement it is difficult to reconstruct the disciples' experience, because the Gospels draw heavily on Old Testament descriptions of the Sinai encounter with God, and prophetic visions of the Son of Man. Certainly Peter, James, and John had a glimpse of Jesus' divinity strong enough to strike fear into their hearts. Such an experience defies description, so they drew on familiar religious language to describe it. And certainly Jesus warned them that his glory and his suffering were to be inextricably connected—a theme John highlights throughout his Gospel.



Tradition names Mount Tabor as the site of the revelation. A church first raised there in the fourth century was dedicated

on August 6. A feast in honor of the Transfiguration was celebrated in the Eastern Church from about that time. Western observance began in some localities about the eighth century. On July 22, 1456, Crusaders defeated the Turks at Belgrade. News of the victory reached Rome on August 6, and Pope Callistus III placed the feast on the Roman calendar the following year.

One of the Transfiguration accounts is read on the second Sunday of Lent each year, proclaiming Christ's divinity to the Elect and baptized alike.

The Gospel for the first Sunday of Lent, by contrast, is the story of the temptation in the desert—affirmation of Jesus' humanity. The two distinct but inseparable natures of the Lord were a subject of much theological argument at the beginning of the Church's history; it remains hard for believers to grasp.

La historia de la Transfiguración del Señor

Los tres evangelios sinópticos cuentan la historia de la Transfiguración (Mateo 17: 1-8; Marcos 9: 2-9; Lucas 9: 28-36). Con un acuerdo notable, los tres ubican el evento poco después de la confesión de fe de Pedro de que Jesús es el Mesías y la primera predicción de Jesús de su pasión y muerte. El afán de Peter de levantar carpas o cabinas en el lugar sugiere que ocurrió durante la fiesta judía de cabinas de una semana en el otoño.

Según los estudiosos de las Escrituras, a pesar del acuerdo de los textos, es difícil reconstruir la experiencia de los discípulos, porque los Evangelios se basan en gran medida en las descripciones del Antiguo Testamento del encuentro del Sinaí con Dios y las visiones proféticas del Hijo del Hombre. Ciertamente, Peter, James y John pudieron vislumbrar la divinidad de Jesús lo suficientemente fuerte como para infundir miedo en sus corazones. Tal experiencia desafía la descripción, por lo que recurrieron a un lenguaje religioso familiar para describirla. Y ciertamente Jesús les advirtió que su gloria y su sufrimiento debían estar inextricablemente conectados, un tema que Juan destaca a lo largo de su Evangelio.

La tradición nombra al Monte Tabor como el sitio de la revelación. Una iglesia criada allí por primera vez en el siglo IV se dedicó el 6 de agosto. Una fiesta en honor de la

Transfiguración se celebró en la Iglesia del Este desde entonces. La observancia occidental comenzó en algunas localidades alrededor del siglo VIII. El 22 de julio de 1456, los cruzados derrotaron a los turcos en Belgrado. La noticia de la victoria llegó a Roma el 6 de agosto, y el papa

Calixto III colocó la fiesta en el calendario romano al año siguiente. Uno de los relatos de la Transfiguración se lee el segundo domingo de Cuaresma cada año, proclamando la divinidad de Cristo a los elegidos y bautizados por igual. El Evangelio para el primer domingo de Cuaresma, por el contrario, es la historia de la tentación en el desierto: la afirmación de la humanidad de Jesús.

Las dos naturalezas distintas pero inseparables del Señor fueron objeto de muchos argumentos teológicos al comienzo de la historia de la Iglesia; sigue siendo difícil de entender para los creyentes.

Announcements

We remind everyone that masks are mandatory, and we advise everyone to bring their own hand sanitizer if possible. We are only able to have a 25% capacity of parishioners in the Church, thus once we reach this capacity, we must unfortunately close the doors. For those of you planning on attending the Spanish Sunday mass, please consider attending Saturday night instead of Sunday to avoid being left out of capacity terms.

We thank everyone for their patience during these troubling times and look forward to seeing all of you once more. If you have any questions regarding masses and times, please call the rectory at 718-739-3731.

The food pantry will be open next Wednesday, August 5 from 12:00PM - 1:00PM. It will return to its normal operation, being open every first Wednesday of each month from 12:00PM -1:00PM.

Español

Les recordamos a todos que las máscaras son obligatorias y les recomendamos que traigan su propio desinfectante para manos si es posible. Solo podemos tener 25% de capacidad de feligreses en la Iglesia, por lo tanto, si alcanzamos esta capacidad, desafortunadamente debemos cerrar las puertas. Para aquellos que planean asistir a la misa dominical en español, por favor consideren asistir el sábado por la noche en lugar del domingo para evitar quedarse sin capacidad.

Agradecemos a todos por su paciencia durante estos tiempos difíciles y esperamos verlos a todos una vez más. Si tiene alguna pregunta sobre misas y horarios, llame a la rectoría al 718-739-3731.

La despensa de alimentos estará abierta el próximo miércoles 5 de agosto de 12:00 p.m. a 1:00 p.m. Volverá a su funcionamiento normal, abierto todos los primeros miércoles de cada mes de 12:00 p.m. a 1:00 p.m.

We pray for those who are ill:

Altagracia Rodriguez, Martha Jackson, Fernando de Carvalho, Maria Helena Fernandes, Jorge Fernandes, Suzana Janucci, Damaso Rivas, Ana Maria Gil, Audrey Thibodeaux

The Sanctuary Lamp

If you want to make arrangements to have the Sanctuary Lamp lit please call the rectory. Donation is \$25.00

Si quiere solicitar tener la Lámpara de Santuario iluminada por favor llame a la rectoría. La donación es de \$25.00

August:



Anibal e Aurora Bras a pedido de Ilda e Manuel Martins

Registration / Inscripción

Registration is important in the event you may need testimonial letters for Sacraments and official institutions, etc! Letters will be provided only to parishioners that are registered through our website or through our registration forms.

Thank you.