

# SAINT PIUS V ROMAN CATHOLIC CHURCH

106 -12 Liverpool Street, Jamaica, NY 11435

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Facebook: Saint Pius V Roman Catholic Church

Website: [stpiusv-queens.org](http://stpiusv-queens.org)

Office Hours: Mon-Tue & Thur- Fri: 11:00am -

3:00 pm, 4:00 pm - 8:00 pm

Wed & Sat: 9:00AM - 1:00PM

Office closed Wednesday & Saturday Afternoon



May 24<sup>th</sup>, 2020

SEVENTH SUNDAY OF EASTER

May 24<sup>th</sup>, 2020

SEVENTH  
SUNDAY  
OF  
EASTER

9:00AM Mass: +Carmin Costa, Maria Elisa Marques, Manuel Carlos Pereira a pedido de Deolinda Pereira +1 ano de falecida de Eugenia David a pedido de sua filha +Salette Passos a pedido dos sócios do clube Português de Jamaica +Maria de Sá e Fernando Cerqueira a pedido do filho José e nora Gracinda  
10:00AM Mass: +Jennie and John Di Bello requested by Carlo Di Bello  
11:15AM Mass:

Acts  
1:12-  
14  
1 Pt  
4:13-  
16  
Jn  
17:1-  
11a

All other intentions will still be celebrated during our online masses, available on our Facebook and Youtube everyday.

Our help is in the Name of the Lord. Let us continue to place our trust in Him. May Mary, our Mother, intercede for us all in this time of our need!

*We fly to Thy protection, O Holy Mother of God.  
Do not despise our petitions in our necessities,  
but deliver us always from all dangers,  
O Glorious and Blessed Virgin.*



SUNDAY COLLECTION  
Sunday Collection 5/24/20 to: \$1,154.00

**Father Felix Sanchez, Administrator**

**Mr. Alfredo Castellanos, Deacon**

Parish Trustees: Mrs. Annette Vaz and Mr. Mário Gil

**The Parish Staff**

Youth Ministry: Ms. Carla Pinto

Secretaries: Mrs. Leonilda Alves and Mr. Rui Terra

Bookkeeper: Mrs. Marlene Kaselis

Bulletin assistant: Mrs. Ilda Martins

Maintenance: Mr. José Ventura

Organist: Mr. Hugo Andre

Sacristans: Mr. Paul Alabi, Mr. Jesús Conforme

Religious Education (CCD)

DREs: Mrs. Leonilda Alves and Ms. Carla Pinto

RCIA: Deacon Alfredo Castellanos

## Parish Life

### Parish Councils and Committees

Parish Pastoral Council

Hispanic Committee

Finance Committee

### Committees for Special Feasts

Our Lady of Fátima Committee

Comité Altagraciono

Comité Guadalupano

El Salvador del Mundo

### Apostolate

#### Cursillistas:

Miércoles a las 7:30PM (Church Basement)

#### Grupo de Oración "Cristo la Roca" (RCC)

Jueves a las 8:00PM (Church Basement)

Servidores: Martes a las 8:00PM (Church Basement)

#### Grupo de Matrimonios

Viernes a las 7:00PM (Church Basement)

Servidores: Sábados a las 7:00PM (Church Basement)

#### Neocatecumenal:

Miercoles a las 8:00PM

#### CCD Meetings (Communion and Confirmation):

Saturday at 10:00 am

#### RCIA:

Sunday at 12:00 am

### Services

#### Food Pantry:

Every first Wednesday at 12:00 Noon (St. Peter Chapel)

## SACRAMENTS:

### Eucharist

Monday - Saturday 8:00 am English

Thursday 7:30 pm Spanish

Saturday 7:30 pm Neocatecumenal Mass  
Sunday.

9:00 am Portuguese, 10:00 am English, 11:15 am Spanish

Solemnities 8:00 am English & 7:30 pm Trilingual

Communion for Homebound - Anyone unable to attend mass because of illness may receive Holy communion at home regularly. Please call the rectory.

Funerals, Private Masses, Anniversaries, Quinceañera & Sweet Sixteenth Masses - Please make arrangements with the priest or please call at the rectory.

Marriage - Please make arrangements with priest, six months before Marriage date is set.

Anointing of the Sick - Second Saturdays at 8:00 am

Reconciliation - By appointment in office hours; please call before coming.

Baptism Saturday at 1:30 pm

Initial contact by appointment with the priest.  
You will need a copy of the Birth Certificate

Contactar con la secretaria para una cita con el Padre.  
Es necesario traer el Certificado de Nacimiento

Contatar com a secretaria para falar com o Padre.  
Certidão de Nascimento obrigatória.

## DEVOTIONS:

Our Lady of Miraculous medal Novena — Monday 8:00 am

### Adoration of the Blessed Sacrament:

Every Friday 8:00 am (English)

Primeros Viernes del Mes a las 7:00 pm (Español)

### Rosario Altagraciono:

Segundos Viernes a las 7:00 pm (Español)

### Rosario para Hombres Medalla Milagrosa:

Martes a las 8:00 pm (Español)

**THE ASCENSION OF THE LORD**

"HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER"

"So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God." Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it subsequently and permanently enjoys. But during the forty days when he eats and drinks familiarly with his disciples and teaches them about the kingdom, his glory remains veiled under the appearance of ordinary humanity. Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand. Only in a wholly exceptional and unique way would Jesus show himself to Paul "as to one untimely born", in a last apparition that established him as an apostle.

"And I, when I am lifted up from the earth, will draw all men to myself." The lifting up of Jesus on the cross signifies and announces his lifting up by his Ascension into heaven, and indeed begins it. Jesus Christ, the one priest of the new and eternal Covenant, "entered, not into a sanctuary made by human hands. . . but into heaven itself, now to appear in the presence of God on our behalf." There Christ permanently exercises his priesthood, for he "always lives to make intercession" for "those who draw near to God through him". As "high priest of the good things to come" he is the center and the principal actor of the liturgy that honors the Father in heaven. Henceforth Christ is seated at the right hand of the Father: "By 'the Father's right hand' we understand the glory and honor of divinity, where he who exists as Son of God before all ages, indeed as God, of one being with the Father, is seated bodily after he became incarnate and his flesh was glorified."

Being seated at the Father's right hand signifies the inauguration of the Messiah's kingdom, the fulfillment of the prophet Daniel's vision concerning the Son of man: "To him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed." After this event the apostles became witnesses of the "kingdom [that] will have no end". Christ's Ascension marks the definitive entrance of Jesus' humanity into God's heavenly domain, whence he will come again ; this humanity in the meantime hides him from the eyes of men.

Jesus Christ, the head of the Church, precedes us into the Father's glorious kingdom so that we, the members of his Body, may live in the hope of one day being with him for ever. Jesus Christ, having entered the sanctuary of heaven once and for all, intercedes constantly for us as the mediator who assures us of the permanent outpouring of the Holy Spirit.

**LA ASCENSION DEL SEÑOR**

"ASCENDIÓ AL CIELO Y SE SIENTA A LA DERECHA DEL PADRE"

"Entonces el Señor Jesús, después de haberles hablado, fue llevado al cielo y se sentó a la diestra de Dios". El cuerpo de Cristo fue glorificado en el momento de su resurrección, como lo demuestran las propiedades nuevas y sobrenaturales de las que disfruta posterior y permanentemente. Pero durante los cuarenta días en que come y bebe familiarmente con sus discípulos y les enseña sobre el reino, su gloria permanece velada bajo la apariencia de la humanidad común. La aparición final de Jesús termina con la entrada irreversible de su humanidad a la gloria divina, simbolizada por la nube y el cielo, donde está sentado desde ese momento en adelante a la diestra de Dios. Solo de una manera totalmente excepcional y única Jesús se mostraría a Pablo "como a un prematuro nacido", en una última aparición que lo estableció como apóstol. "Y yo, cuando sea levantado de la tierra, atraeré a todos los hombres hacia mí". La elevación de Jesús en la cruz significa y anuncia su elevación por su Ascensión al cielo, y de hecho la comienza. Jesucristo, el único sacerdote del nuevo y eterno Pacto, "entró, no en un santuario hecho por manos humanas ... sino en el cielo mismo, ahora para aparecer en la presencia de Dios en nuestro nombre". Allí Cristo ejerce permanentemente su sacerdocio, porque "siempre vive para interceder" por "aquellos que se acercan a Dios a través de él". Como "sumo sacerdote de las cosas buenas por venir", él es el centro y el actor principal de la liturgia que honra al Padre en el cielo. De aquí en adelante Cristo está sentado a la diestra del Padre: "Por 'la diestra del Padre' entendemos la gloria y el honor de la divinidad, donde el que existe como Hijo de Dios antes de todas las edades, de hecho como Dios, de un ser con el Padre, está sentado corporalmente después de que se encarnó y su carne fue glorificada ".Estar sentado a la diestra del Padre significa la inauguración del reino del Mesías, el cumplimiento de la visión del profeta Daniel sobre el Hijo del hombre: "A él se le dio dominio, gloria y reino, para que todos los pueblos, naciones y lenguas le sirvieran. "su dominio es un dominio eterno, que no pasará, y su reino uno que no será destruido". Después de este evento, los apóstoles se convirtieron en testigos del "reino [que] no tendrá fin". La Ascensión de Cristo marca la entrada definitiva de la humanidad de Jesús en el dominio celestial de Dios, de donde vendrá nuevamente; Mientras tanto, esta humanidad lo oculta de los ojos de los hombres. Jesucristo, la cabeza de la Iglesia, nos precede al glorioso reino del Padre para que nosotros, los miembros de su Cuerpo, podamos vivir con la esperanza de algún día estar con él para siempre. Jesucristo, habiendo ingresado al santuario del cielo de una vez por todas, intercede constantemente por nosotros como el mediador que nos asegura el derramamiento permanente del Espíritu Santo.

# CORONAVIRUS SAFETY



Follow these easy steps to help prevent the spread of COVID-19.



Disinfect surfaces around your home and work.



Wash your hands for at least 20 seconds.



Sneeze or cough? Cover your mouth.

**We pray for those who are ill:**

*Attagracia Rodriguez, Martha Jackson, Fernando de Carvalho, Maria Helena Fernandes, Jorge Fernandes, Suzana Janucci, Damaso Rivas, Ana Maria Gil, João Rebelo, Audrey Thibodeaux*

**The Sanctuary Lamp**

If you want to make arrangements to have the Sanctuary Lamp lit please call the rectory. Donation is \$25.00

Si quiere solicitar tener la Lámpara de Santuario iluminada por favor llame a la rectoría. La donación es de \$25.00

**May:**



**Special Intention (Anonymous Request)**

**Registration / Inscripción**

Registration is important in the event you may need testimonial letters for Sacraments and official institutions, etc! Letters will be provided only to parishioners that are registered through our website or through our registration forms.

Thank you.